

RESERVED FOR THE CLERK OF SUPERIOR COURT

Plat Doc: PLAT
Recorded 07/29/2025 04:06PM

AMANDA A DOSS, Clerk Superior
Court
LINCOLN COUNTY
SUPERIOR/JUVENILE COURT
County, Ga.
Bk E2025 Pg 0063
Penalty: \$0.00
Interest: \$0.00

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT
SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY
BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER
INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON.
RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION,
AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR
SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FUTHERMORE, THE UNDERSIGNED LAND
SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR
PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA
BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET
FORTH IN O.C.G.A. SECTION 15-6-67.

James F. Mattison

JAMES F. MATTISON, IV, P.L.S. #2701 DATE: 7/22/2025

MATTISON & ASSOCIATES, INC.
P.O. BOX 714
LINCOLNTON, GEORGIA 30817
(706) 359-5853
EMAIL: jfmatt2@nu-z.net
CERTIFICATE OF AUTHORIZATION LSF00690
EXPIRES JUNE 30, 2026



BOUNDARY PLAT FOR

ACTIVE ACRES PROPERTIES, LLC

SHOWING PROPERTY KNOWN AS TAX MAP 18B 036
LOT # 36 PROVIDENCE FERRY SUBDIVISION
PLAT CABINET A, PAGE 166
DEED BOOK 239-391

187th. G.M.D. 2.84 ACRES

LINCOLN COUNTY, GEORGIA

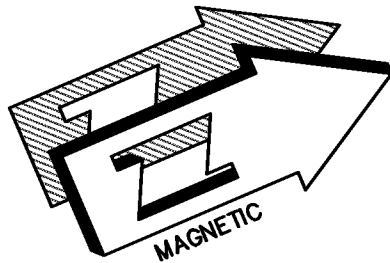
SCALE: 1"=100' JULY 22, 2025 (FIELD WORK)
JULY 22, 2025 (PLAT COMPLETED)

TOPCON GPT 1003-HIPER V
TRAVERSE CLOSURE 1/11,818
ANGULAR ERROR 2" PER POINT
LEAST SQUARES ADJUSTMENT
MAP CHECK 1/1,486,111

- - 1/2" REBAR FOUND
- ▲ - COMPUTED POINT
- - 1" PIPE FOUND

THIS PLAT IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY
AND PROTECTIVE COVENANTS OF RECORD.

MINIMUM BUILDING LINES
FRONT=25' FROM R/W
SIDE=10'
REAR=5'



JOHN & CATHERINE E. BUSH
TAX MAP 18B 037
DEED BOOK 178-120
PLAT CABINET A-166

A37

S 12°10'00"E
15.00'

N 52°35'31"E
15.00'

U.S.A.(THURMOND LAKE)

A36
2.84 Ac.

910.66'

N 22°50'50"E

730.39'
S 06°26'47"W

A35

BRANDON WALTER HOWICK
TAX MAP 18B 035
DEED BOOK 282-639
PLAT CABINET A-166

Approved by Lincoln County Planning & Zoning
Stephanie Eicher
Stephanie Eicher 7-29-2025 11:40 am

| Curve | Radius | Length | Chord | Chord Bear. |
|-------|---------|--------|--------|---------------|
| C58 | 25.00' | 36.21' | 33.13' | S 87°48'18" W |
| C59 | 220.00' | 71.66' | 71.34' | N 41°22'06" W |

