

## RIGHT OF WAY EASEMENT

340

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more)

R. EARL DILLMAN

(unmarried) husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MOON LAKE ELECTRIC ASSOCIATION, INCORPORATED, (hereinafter called the "Cooperative") whose post office address is P. O. Box 278, Roosevelt, Utah 84066, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Duchesne State of Utah and more particularly described as follows:

Beginning at a point North 0°12' W 398 feet from the SE corner of Section 18, T3S, R4W, USB&M; thence N 87°05' E 8006.9 feet to a point N 75°57'34" W 2756.2 feet from the SE corner of Section 16, T3S, R4W, USB&M.

Also: Beginning at a point N 75°07'48" E 699.8 ft from the SW corner of Section 18, T3S, R4W, USB&M, thence N 87°05' East 1304.5 ft to a point N 86°11' W 3390 ft from the SE corner of said Section 18.

Also: Beginning at a point N 76°53'55" W 1440.6 ft from the SE corner of Section 18, T3S, R4W, USB&M, thence N 87°05' E 1403.5 ft to a point N 0°12' W 398 ft from the SE corner of said Section 18.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 25 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands of the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

(Insert Name and Address of Lien Holder, or if no liens, the word "NONE")  
Name Address

None

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 25th day of July 1979

GRANTORS

Signed, sealed and delivered in the presence of  
WITNESSES: \_\_\_\_\_

STATE OF UTAH )  
COUNTY OF Duchesne ) SS

On the 25th day of July 1979 personally appeared before me R. Earl Dillman SS the signers of the above instrument, who duly acknowledged to me that he executed same.

My Commission Expires: 10th day of August 1981

Virginia L. Dillman  
Notary Public  
Residing at  
Roosevelt, Utah 84066



ENTRY NO. 203331 DATE 7-27-79 TIME 11:40 AM BOOK A-65 PAGE 340  
FEE \$ 5.04 RECORDED AT REQUEST OF Moon Lake Electric  
Marjorie W. Bunker DUCHESNE COUNTY RECORDER DEPUTY